



Membership Categories

_____ **The "Hill" Membership**

\$350 Dues, Initiation Fee of \$2500

_____ **Full Family Membership**

\$190 Dues, \$30 Food Minimum & \$15 Driving Range Fee Per Month, Initiation Fee of \$300

_____ **Individual Golf Membership**

\$125 Dues, \$75 Quarterly Food Minimum, Initiation Fee of \$200

_____ **Student/Youth Membership**

\$75 Dues Per Month, Full Time Student Only

_____ **Non-Resident Membership**

\$75 Dues Per Month, Initiation Fee of \$200

_____ **Corporate Membership**

3+ Employees- \$125 Dues per Member, Initiation Fee of \$200 Total

_____ **Social Membership**

\$50 Dues, \$30 Dining Minimum Per Month, Initiation Fee of \$200

Voting Privileges and the right to serve on the Board of Directors requires a one-time fee of \$2500. Contact a member of our management team for further details at (229) 382-6745, or by emailing gm@springhillcountryclub.com.



Application for Membership

Full Name _____

Home Address

Home Telephone Number () _____

Cell Number () _____

Email Address _____

Date of Birth _____

Occupation _____

Business Address _____

Business Telephone Number () _____

Which mailing address do you prefer your mailings to go to: (Please Circle)

Business

Home

Family Members: (Include only household residents and unmarried students)

Spouse Name _____

Spouse Occupation _____

Spouse Date of Birth _____

Dependents/Children	Date of Birth
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Please list all present or former club affiliations within the last five years:

Name	City, State
_____	_____
_____	_____
_____	_____

I certify that the information is true and correct. I authorize an investigation of my credit for consideration as to whether it meets with membership requirements. I also acknowledge that being invited to join the membership at Spring Hill Country Club does not give me access to or the right to use any part of the club. I acknowledge I cannot use the facilities of the club until approved for membership by the Board of Directors and so notified.

Date

Signature of Applicant